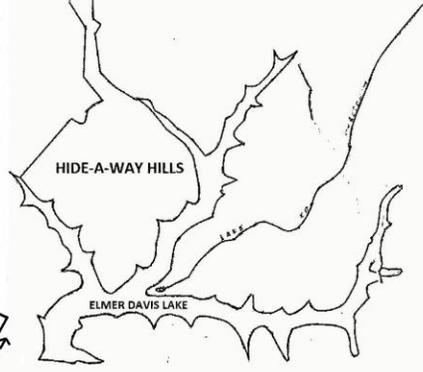




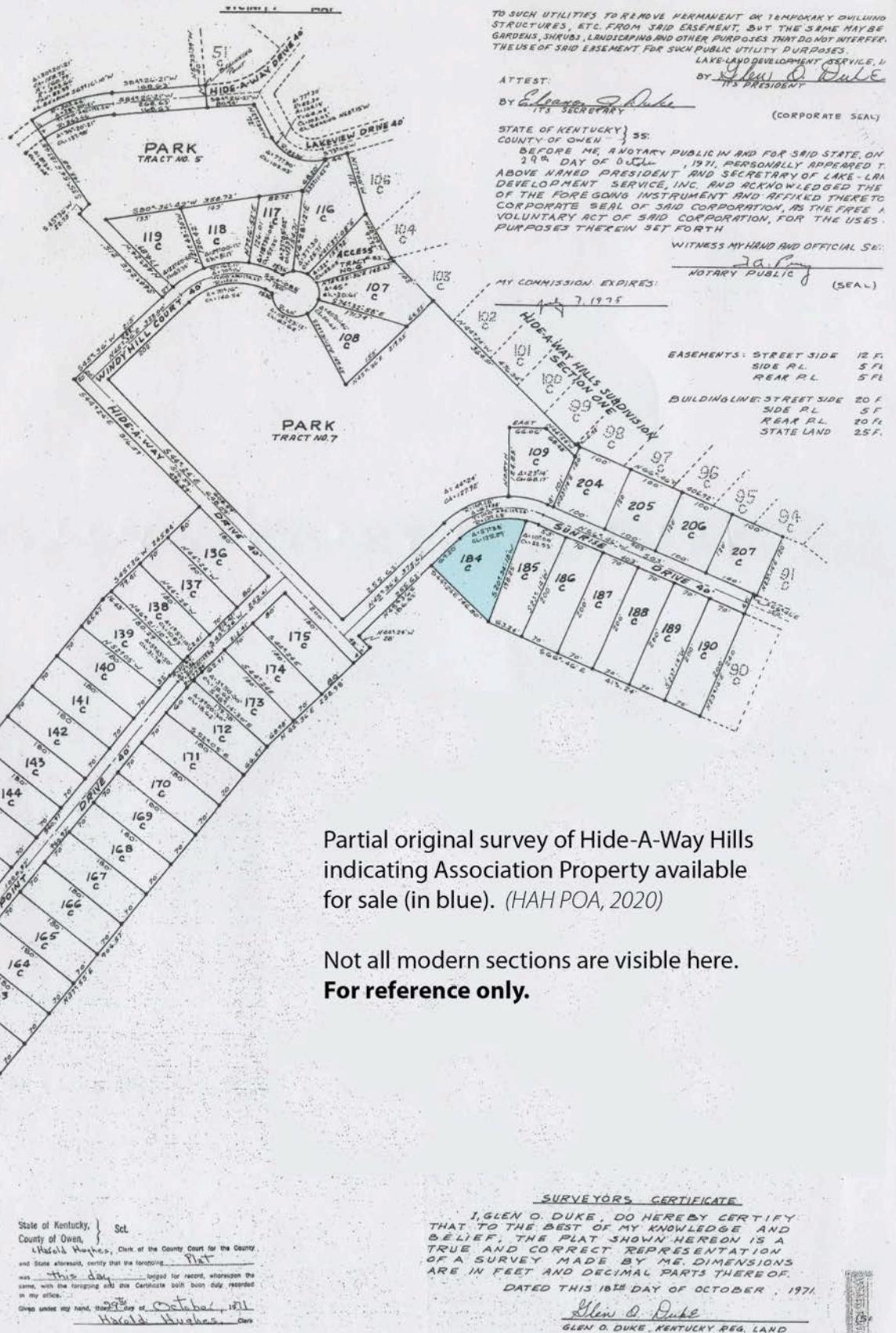
Master Plan for Hide-A-Way Hills on Elmer Davis Lake in Owen County, Kentucky

- A** Lots require a dwelling over 800 sq. ft. (no campers, tents or mobile homes) - lots 1-15 and 17-32
 - B** Lots require cabin over 500 sq. ft.
Lots 16, 33-36, 71-80, 325-336 and 342-348
 - D** Lots 17-18 are commercial lots on approval
 - C** Remain lots can have 1 camper (any size in maintained good condition or dwelling over 500 sq ft)
- SEE COVENANT AND RESTRICTIONS FOR OTHER DWELLING REQUIREMENTS





LEGEND
 ■ DENOTES IRON PIN



TO SUCH UTILITIES TO REMOVE PERMANENT OR TEMPORARY DWELLING STRUCTURES, ETC. FROM SAID EASEMENT, BUT THE SAME MAY BE GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.

LAKE-LAN DEVELOPMENT SERVICE, INC.
 BY Glen O. Duke
 ITS PRESIDENT

ATTEST:
 BY Glen O. Duke
 ITS SECRETARY

(CORPORATE SEAL)

STATE OF KENTUCKY }
 COUNTY OF OWEN }
 BEFORE ME A NOTARY PUBLIC AND FOR SAID STATE ON
 29th DAY OF OCTOBER, 1971, PERSONALLY APPEARED THE
 ABOVE NAMED PRESIDENT AND SECRETARY OF LAKE-LAN
 DEVELOPMENT SERVICE, INC. AND ACKNOWLEDGED THE
 OF THE FOREGOING INSTRUMENT AND AFFIXED THERE TO
 CORPORATE SEAL OF SAID CORPORATION, AS THE FREE &
 VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES &
 PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL:
J. R. [Signature]
 NOTARY PUBLIC (SEAL)

MY COMMISSION EXPIRES:
 1-7-1975

EASEMENTS: STREET SIDE 12 F.
 SIDE R.L. 5 F.
 REAR P.L. 5 F.
 BUILDING LINE: STREET SIDE 20 F.
 SIDE R.L. 5 F.
 REAR P.L. 20 F.
 STATE LAND 25 F.

Partial original survey of Hide-A-Way Hills
 indicating Association Property available
 for sale (in blue). (HAH POA, 2020)

Not all modern sections are visible here.
For reference only.

SURVEYOR'S CERTIFICATE

I, GLEN O. DUKE, DO HEREBY CERTIFY
 THAT TO THE BEST OF MY KNOWLEDGE AND
 BELIEF, THE PLAT SHOWN HEREON IS A
 TRUE AND CORRECT REPRESENTATION
 OF A SURVEY MADE BY ME. DIMENSIONS
 ARE IN FEET AND DECIMAL PARTS THEREOF.

DATED THIS 18th DAY OF OCTOBER, 1971.

Glen O. Duke
 GLEN O. DUKE, KENTUCKY REG. LAND

State of Kentucky, }
 County of Owen, }
 I, Harold Hughes, Clerk of the County Court for the County
 and State aforesaid, certify that the foregoing Plat
 was this day lodged for record, whereupon the
 same, with the foregoing and this Certificate both duly recorded in my office.
 Given under my hand, this 29 day of October, 1971
Harold Hughes, Clerk

16R DAVIS
 LAKE

